



THE

PARLIAMENTS

Directions to the *Protestants in Ireland.*

concerning the taking of the Oath of Allegiance, in Confirmation, and Tryall of their Loyaltie towards the King, and Kingdomes.



K. K. Doe with firme faith beleve and professe all and singular the Articles and points which the Catholique and Apostolick common Church beleeveth and confesseth, and to my dying, will by Gods grace maintaine and defend the same Faith against all Secularies, Jewes, Atheists, and Enemies whatsoever, even with the losse of life, estate and goods.

I doe now also, and in my Conscience sincerely beleve and acknowledge, King CHARLES to be my Sovereigne Lord, and King of *England, Scotland, France, and Ireland*; whose priviledge and Prerogatives, and attribute Regall due unto his Imperiall Crowne and Royall Dignity. I promise and vow to

to maintaine and defend by Gods grace, against all evill-affected persons; bee they of what Countrey, Sect soever, even with the losse of life, estate and goods,

promise and vow likewise, to be true to my poore oppressed *Countrie, the Kingdome of Ireland*, with losse of life, goods and estate: and will indeavour to free it from the bondage and grievous government, and the oppressions under which it groaneth, by the meanes of Evill-officers and Ministers of Justice, contrary to His Majesties gracious intentions.

I doe vow and promise to wrong no *Catholique*, nor challenge any state of Lands: if so they bee possessed of it, before the *Plantation* begun in the year, 1610. nor any Lands possessed by any of them; when he or they bought it or purchased it for money otherwise.

I further promise and vow to make no difference of dispacity betwixt the meere *Irish*, & them of *Irish* descent, or betwixt the *Irish*, and the *new Irish*; be they of what standing, calling, or quality whatsoever, so they be Professors of the holy Church, and Maintainers of the *Countries, Liberties*. All this, and of the precedent Articles, I the aforesaid K. K. doe promise, vow, and sweare to maintaine, and cause to be maintained, over whom I shall have power to maintaine and defend inviolate by Gods grace: so, God will, all these of his Gospel.

FINIS.

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